

A PATHWAY TO THE EARTHLY HEAVEN



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
(IN THE NAME OF ALLAH, THE MOST BENEFICENT
THE MOST MERCIFUL)

A PATHWAY TO

“THE EARTHLY HEAVEN”

Why am I writing this book?

Only for the sake of ALLAH ALMIGHTY

What prompted you to write this book?

I have been thinking to write this book for a long time, my words prompted me at this stage to write this book.

Why not done before?

Actually, there are multiple factors that either hindered or stopped this task. In short, the circumstances did not allowed me to take this step in the past.

Why now then?

The reason is that
Before, it was a choice.
Now, it's an obligation

What obligation?

See my fellow, time is running out just as an ice melts in sunlight during summer. There is oppression and cruelty in the society with each person forced to drunk in order to accept this torment. Leaders are selfish and nationhood provides people cover for their crimes. This has to change, if not then the whole human civilization will suffer. My obligation is redemption at all levels.

Preface:

This book is dedicated for the people who want change. For the people who can feel the heat of oppression. For the people who wants the human civilization to prosper in reality, who wants peace and tranquillity in the society, who wants a system that can provide dignity and respect to an individual. For the people who wants to wake up and stand for justice, irrespective of cast, creed or nationality (i.e. justice for all). For the people who wants brotherhood, who desires to change this world from Hell to Heaven...

THE EARTHLY HEAVEN

The scope of this book is quite large. A set of rules will be mentioned rather than irreplaceable statements so that each distinct society or culture can adopt them in a flexible way alongside maintaining their individuality or distinctness. Different colors of Human culture and/or language is the beauty of nature, there must be no forced exclusiveness.

This book will provide you an insight as to how the society looks like while implementing the rules and a comparison will be mentioned to the current status of the society to efficiently define the evils or disproportionate matters that are witnessed today.

The priority is not to mention individuals specifically while unveiling the oppressive system but rather to make people aware of their wickedness so that the goal of redemption can be achieved.

In the last, there will be a representation of a society that has achieved the goal of implementing the rules (A hypothetical model, for now) and this will give you a bird's eye view of THE EARTHLY HEAVEN. If you want to witness it in reality then apply these rules and see...

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**[The Life Story of Ahmad, An inhabitant of
THE EARTHLY HEAVEN]**

Initially, let's penetrate in the society and talk about an individual. This is to simplify the things and then step by step we should proceed at higher levels of distribution (This takes all the way up till the governance at huge complexities)

Don't get afraid, the discussion or layout will be such that every reasonable person can understand it.

An Individual

It means,

A participant of a society that makes up the most basic level and determines the fate of the group he belongs to while imparting a significant effect on other groups such that it determines the course of effectiveness of the society

To understand this, let's take an example of an iron chain stretched at both ends (each rectangular ring is an individual). Any movement in a single ring imparts the progressive disturbance all the way along the length of the chain with nearest rings bearing the most brunt.

A society is a bunch of such long stretched iron chains with different chains being the different groups of the society. This bunch must be tied firmly with external as well as internal attractive forces to form a resilient and strong structure.

The internal attractive forces are dependent on internal purity of an individual while external attractive forces are those maintained by a set of fair rules and regulations.

The stronger these forces are, the calmer and more stable the society is.

The violent shaking of a single chain (i.e. group based upon ethnicity, views, affiliation etc.) can cause disturbance all the way in the surrounding. More violent chains mean more instability and the end result is the dismantling of the whole structure. In this whole process, the basic vibration producing unit is a ring (individual).

An individual can be in the form of A Father, A Mother, A Grandparent, A Child, A Solicitor, A Fishermen, A Laborer and up to so on.

A set of Rules will be mentioned that are crucial in determining the effectiveness of a society and provides an insight as to how an ideal society actually works.

Unfortunately, the current status of our society is far from ideality. We have deviated from the basic rules that have been at the core of human civilization for Thousands of years.

These are the Universal facts that have endured the test of time.

We will discuss different aspects of the society in reference to an individual. The reason is to have your interactive approach and a wise comparison that can be easily made.

(RULE)___THE DESTINED FUTURE (HSP's)

"An individual must remain at its Highly Specified Position as per organized by the nature"

Have you seen your fingers? Have you ever pondered what should happen if all were of the same length? What about your heart? If some day it stops pumping to demand some time to relax, what will be your condition? If suddenly one day you observe a male duck sitting on the eggs due to a protest by the female duck to have some time to freely move here and there, what will be your reaction?

Nature has a complex system in place that ensures a smooth functioning. As is the diverse nature of tasks, as is the diversity of the performers. Even the efficiency differs from one to the other. The thing to note is that the task and its associated performer are integrated or in other words the performer has a built-in capacity and affinity towards that task (this is indeed the majority case). Any misadventure has adverse and long- lasting consequences. This actually is the basis of the Elastic limit of nature i.e. how much a society can afford these consequences before there is a scar of irreplaceable damage.

Highly specified positions HSP's

The set position of an individual as per assigned by the nature in such a way that any artificial change can cause long lasting adverse effects on the society

These include gender, interest level in various domains, sexual orientation, capability level, threshold or Peak endurance level etc.

Gender i.e. assigned by the nature, interest level i.e. the affinity towards any task, sexual orientation i.e. the nature of engagement with the partner, capability level i.e. the abilities by birth (may need attention to flourish), Endurance level i.e. amount of societal stress that can be beard without psychological stress/pressure etc.

When intervention is allowed?

An intervention is only allowed in specific emergency circumstances and in specific areas, done by the society itself (not on individual's own initiative), for the benefit of other members.

Note: *This will be done while keeping in view the Elastic limit of nature.*

Let's take an example to understand this procedure,

If a child is interested in working as a solicitor but there is a shortage of medical officers for effective Health Care system then the society can intervene to persuade him by providing psychological support so that the child voluntarily changes his preferences (this

must be done by keeping in view the Endurance level of the child) and abandons the other option (i.e. to work as a solicitor).

Elastic limit of nature

The maximum stress that can be accepted by the nature before imparting lethal consequences that are either prolonged or virtually irreversible

To understand this, we must divide it for two scenarios, i.e. Societal (intra-societal) and Surrounding (By considering society as one unit).

*For intra-societal case we can define it by **SHOCK AND PAD** Theory,*

Shock and Pad Theory

It states that:

In a society, whenever a major natural phenomenon is violated, there is production of Shock waves that propagate and leads to destabilization and eventually the system collapses if there is no appropriate strategy to either fix the source or absorb the subsequent disturbance by padding or foaming

The major natural phenomena includes HSP's as directly controlled by the nature, and moral, ethical and obligatory values as indirectly controlled ones (this perspective is highly debatable but in reality the core values are universal, anyhow, we will be focusing on HEP's for now to make things easier but by the end of the day these rules will make every aspect clear in such a way that all misconceptions are addressed).

As discussed earlier, society is like a bunch of long stretched iron chains and the most basic unit is the ring (individual). Whenever there is a violation of a major natural phenomenon by an individual (ring), shock waves are produced (violent vibration of the ring) that travels all the way in the surrounding and the integrity of the system is challenged. More and more vibrators suggest a more destabilized society. With no proper engagement, the society undergoes disintegration and eventually the system collapses with time depending on the intensity of the disturbance. This point of no return refers to the Elastic limit for intra-societal case.

In this whole process, the individuals that are violating HSP's are the vibrators i.e. those producing the disturbance while the individuals that are exaggerating the effect are the amplifiers i.e. the individuals that are already a burden on the society (for detail see the section of unjustified burden and its implications), Absorbers are those with increased participation i.e. the one surpassing their own burden (basically due to High Endurance level).

Now, what is padding?

The instruments that are employed to reduce the societal agitation are the Pads while the process of their deployment is called padding or foaming. Pads that are prevalent in our society are Wealth, Entertainment and Mental satisfaction (can be illusional).

Regardless of the debate as to which Pads are the most efficient ones and must be employed, we will proceed the discussion with the established predominant standard witnessed today. The reason is to understand that why the societies with high HSP's violation are still making both ends meet. Also, in an ideal society, such a great distress does not exist so there is no need to manage such an extensive engagement mechanism to sustain the society.

The administration of these Pads is itself not lethal but the point of concern is the way this is done and their desperate need to sustain the society. This has led to the stealing of these Pads (Wealth being a mobile form is the main instrument in this regard while the other two are then artificially administered by various means)(this stealing is not only due to a deficit but a disturbed desire to necessity equilibrium is among the chief causes along with a disturbed Participation to Burden ratio, these will be discussed later so keep on reading) from the underprivileged by devising a system of dominance that is based on inequality and oppression. The problem with this system is that it can never provide prosperity to the human civilization as a whole. It's just like a mega parasitic relationship with beneficiaries and sufferers at each level (this is true for within the society and also among different societies). If we want to normalize the things for everyone, we must leave HSP's violation at first while a strict accountability procedure must be adopted for the stealers of Pads (if they are not allowed to have discriminatory policies, then they will ultimately suffer and either they will leave HSP's violation or risk a total collapse).

Now,

To specify Elastic limit for the Surrounding (i.e. in regard of societal interaction with the environment),

Limits for Human intervention

Humans are different from other species, we are given some authority to do things for ourselves in a way other species cannot. We must not abuse this authority. Whenever we do something that imparts a stress on the natural system, there is always a limit. Exceeding this limit causes us to bear revenge from nature (a glimpse of how the things should be managed to maintain a balance is provided in the section of Natural resources While there is a detailed discussion about the strategies to regulate the leading aspects of unhealthy competition in the later sections).

Environment with which we interact, is highly complex with different elements being inter-connected in a way that even a slightest alteration or disturbance is felt all across the arena. Natural phenomena are the ones responsible to maintain the equilibrium while making any adaptation if necessary. Once again, there is a limit beyond which the things are no longer manageable. This specifies the Elastic limit for Surrounding. In our society, the dominative strategies along with a disturbed balance between desire and necessity has led to intentional breach of this limit.

(RULE)___THE UNJUSTIFIED BURDEN AND ITS IMPLICATIONS

"As being a participant of the society, an individual must not be a burden on the society"

What is the first thought that comes into your mind when you listen the word '**BURDEN**' Perhaps, something uneasy to lift or endure. If you are asked to enlist the people you consider a burden, you might enlist all those with whom you are annoyed with or the ones with huge amount of wealth (prominently if you consider yourself a revolutionist). But, are they actually a burden?

To determine this, there is a parameter that must be regarded i.e. the Participation to burden ratio that is the basis of the Worth level scale of the society.

Let's start with the Web Theory of Burden and Participation.

Web Theory of burden and participation

It states that:

An ideal society has higher/Positive participation to burden ratio of its individuals such that there is enough space to accommodate the Intrinsic and Extrinsic non-ideals just like a web with threads of varying elasticity so that weaker threads are supported by the stronger ones.

To efficiently get the whole concept, we must understand what actually participation is and how we can divide the people around us in different domains according to their participation to burden ratio.

What is participation?

It is the contribution of an individual to the very foundations of an ideal society

Life in this world is not without its elements and of course the adequate provision is necessary to let the things move forward. We, the Human beings, have the quality to cooperate in order to efficiently integrate different aspects of life with the main focus on the fulfilment of basic needs. These are the cooperation necessities that led to the advent of a complex relationship between individuals giving rise to an expanded structure of mutual give and take. These absolute needs are the Foundations of an ideal society. These consists of The Needs, The Environmental Stress and The Physical Stress (**NEP's**).

The Needs include food, shelter, clothing, organizational tasks, peace and security etc.

The Environmental Stress includes planning, natural disaster management, weather adaptation etc.

The Physical Stress includes wartime strategy, crime management, rebel engagement etc.

The concept of Natural and Artificial Participation as well as burden is drawn from the above defined criteria i.e. The NEP's. Any participation related to the NEP's is the Natural Participation or simply as Participation while the contribution of an individual beyond the specified criteria is referred to as Artificial Participation or simply a surplus play. This

doesn't mean that any other participation is lethal but the participation to burden ratio must be maintained. In other words, Natural Participation must suffice or override the burden to sustain the society and it means that more work must be done by other individuals, while this is not always problematic but exceeding a limit creates chaos in the society and eventually there are groups formed with every other one trying to dominate on the expense of others. There are multiple more factors that defines the ultimate fate of the society, these will be discussed while proceeding to the next considerations. Just keep on reading to get a much more deeper understanding.

Burden on a society

As discussed earlier, society is the name of mutual cooperation in specific areas. There is an inherent right for an individual to extract resources from the society as per the legitimate need if he is fulfilling the requirements that are expected by the other contributors of the society. This extraction of the resources is the basis of burden applied on the society by an individual. If the burden is in accordance with NEP's then this is called natural burden while if the burden is out of the line from NEP's then this is called artificial burden.

Participation to Burden ratio

'It is defined as the ratio of collective participation to the whole burden applied on the society'

There are two considerations. First one is the Participation to Burden ratio of the society as a whole. To determine this, we consider the Natural Participation as the prime value compared with the collective burden (artificial + natural) while considering the whole society as one unit.

$$Participation\ to\ burden\ ratio_{(Societal)} = \frac{Natural\ Participation}{Natural\ burden + Artificial\ burden}$$

The value obtained is significant in determining the efficiency level of the society. To understand the reason as to why only natural participation is taken into account while both artificial as well as natural burden are the key elements, let's examine the societal pool. There exists a pool of resources that is actually the main coordinating body that enables the steady and timely provision of the NEP's while preventing the unnecessary flooding to create the societal stratification which in turn allows a well-organized structure of work diversification. Imagine a vast area with huge bubbles of different colors representing the diversity of participation with a constant inward and outward flow of various relatively small bubbles through budding. This is how the societal resource pool virtually looks like. The individuals are producing small bubbles depending upon the quantity as well as the diversity of their participation. These bubbles are getting stored in the bulk while simultaneously there is a distribution of bubbles from the reservoir among the individuals in accordance with the quantity and the type of need. It is to be noted that the reservoir must not be drained altogether. It ensures that there is stratification and

work diversification in the society. There are some Guardians of this reservoir and definitely there are rules for them to follow. This discussion is set for the section of RESPONSIBILITIES FOR THE WEALTH. By the way, coming to the reason as to why only the natural participation is mentioned in the equation while both natural as well as artificial burden are considered, Natural Participation is the core element in maintaining the resource pool while as does the natural burden causing the resource extraction so does the artificial burden or simply that the ultimate stress is applied on the resources extracted from the natural participation which in turn bears both type of burdens i.e. natural and artificial.

The Second consideration is the Participation to Burden ratio of an individual. The equation is same as for the Societal case but the result interpretation is in accordance with the specific domain to which the individual belongs to. At this level the value that is more concerned is actually the Worth level of an individual. The Participation to burden ratio is simply to determine the exact status of the individual in the society and that is purely for management purposes. Meanwhile, we can determine the destructiveness of an individual by making some modification in the original formula.

$$Participation\ to\ burden\ ratio_{(individual)} = \frac{Self\ Participation + Stolen\ Participation}{Artificial\ Burden}$$

NOTE: STOLEN PARTICIPATION IS ASSIGNED NEGATIVE SIGN, THIS IS FOR STANDARDIZATION AND CALCULATION PURPOSE

Stolen Participation is in fact the Artificial Burden but in a sense that Self participation is comparatively minimal or simply none. To understand it, think of a person that is fulfilling his desires by enslaving others while being dependent on his subjugates to maintain this domination. To examine it in our society, there are people that are not participating in NEP's or otherwise their artificial burden is tremendous with a disturbed desire to necessity equilibrium while the system is still allocating them huge resources from the societal pool which in turn is used by these individuals to fulfil their excessive or illegitimate desires. Such individuals are dependent on The Keepers of the oppressive system to maintain their dominance. As you can see that the whole process is regulated in an indirect way thus giving this Artificial Burden the name of Stolen Participation.

Self Participation refers to both the Natural as well as Artificial Participation. The reason to consider the artificial participation is that, as mentioned earlier, this participation is not lethal in all circumstances and is manageable as per the status of the society. Also, the destructiveness is more evident when altogether the participation is low rather than the isolated level of either participation while the other prospect of resource extraction is also addressed in the formula.

Now, coming to the point as how to interpret the obtained value of Participation to Burden ratio in regards to the prior mentioned considerations of an individual and the society as a whole.

POSITIVE

Societal case: A value greater than zero and less than 1 shows that the society is not self-sufficient and it can be a sign of an increased corruption within the society with an oppressive system at place. It also indicates an increased level of desires of the individuals with little or no struggle to satisfy the basic needs. The worst case is when the value is falling significantly behind the minimum of 1 but still the resources are more than enough. This is basically the result of inter-societal dominance with the leeching strategy of the dominant one on the weaker or oppressed one. Similarly, if the value is near or equals to 1 but still there is large deficit in the basic resources then this can be a sign of external leeching. This can also be the case if the society is trying to meet the global artificial standards and subsequently fell victim to the hegemony of the dominant ones. Another reason can be a lack of coordination within the society that leads to either wastage or congregation of the resources. If the value is 1 or greater, then this represents the efficiency of the society. The more the value is higher than 1, more efficient it is. This allows the allocation of resources to new fields and thus is a good gesture towards inclusiveness in the society. An exceptionally increased value can be alarming as this can lead to fatigue and disturb the social life of the participants. Prolonged condition can lead to chaos and a surge in criminal activities and formation of dominating groups.

Individual case: Being the value of determining the destructiveness, a positive value specifies that the individual is inside the green boundary and is not a considerable threat to the society. The more the value is greater than zero, the more probability of being inside the safe zone is. An exceptionally greater value can signify the ability to withstand stress and furnish capabilities. This can also be a sign of having leadership qualities.

ZERO

Societal case: This is just like a death sentence and the demise of the society is imminent. This can be sudden if there are no openly designated slaves and if indeed there exists such a group, then the collapse is relatively at slow pace. Such a society undergoes internal disintegration and there is a huge security gap with no defined set of rules. Surely, this is a collection of savage animals.

Individual case: It is possible in two scenarios, either the Self Participation and Stolen Participation are equal in magnitude or both are nil. The first case shows that the individual is at the brink and is vulnerable of becoming a destructive person, anywhere sooner or later. While the other case tells us that the person is in dormant condition and can slip towards destructiveness if appropriate conditions are met.

NEGATIVE

Societal case: Not a defined value as per the formula or simply undefined.

Individual case: Only possible if Stolen Participation overrides the Self Participation. The more the negative value is, greater is the destructiveness of the individual.

Societal Domains

Ideals

The individuals that either suffice(bears) their own burden (by tuning their participation accordingly) or participate more than the burden they apply (to the society) subsequently bearing the burden of other individuals.

[On the basis of Participation]

Normal ideals;

Those who suffice their own burden

Worthful ideals;

Those who bears own as well as other's burden, these are further classified as;

1. Forced Worthful

They are forced to participate more.

2. Voluntary Worthful

They voluntarily participate higher in the society.

Non-ideals

The individuals that have less participation than the burden they apply to the society (can be low, zero or negative)

Intrinsic non-ideals

They lack natural capability to participate.

(on the basis of participation)

1. low Participation;

Individuals with low participation with respect to the burden they apply to society, such as old people.

2. Zero Participation;

Their Participation to Burden is zero but burden is applied to society, these include highly disabled individuals.

3. Negative Participation;

Participation Stealers / Excess burden producers, but mostly dormant or simply can be prevented by effective management thus are not a great threat to societal organization.

(on the basis of cause of incapability)

1. Natural cause

Children, Old persons, by birth disables etc.

2. Artificial cause

Lost capability later in life such as Accidental disables, Severe chronic disease bearing individuals, Individuals with mental disorders etc.

Extrinsic non-ideals

They have the natural capability but refuse to participate efficiently.

(on the basis of intention)

1. Non-Intentional (Accidental)
2. Intentional

(on the basis of participation)

1. low Participation;

Individuals with low participation with respect to the burden they apply to society such as demotivated individuals

2. Zero Participation;

Their participation to burden ratio is zero but burden is applied to society e.g. People that inherited wealth but do not participate etc.

3. Negative Participation;

Have negative participation to burden ratio (stolen participation is assigned negative sign),

List includes

- Individuals that are habitual to fulfil their evil desires
- The wealthy people who fails to fulfil the role of guardian while diverts wealth to fulfil own desires with greed to extract money from people irrespective of the way they choose to – even destructive or oppressive ways
- The people at public posts who want status rather than public benefit etc.

NOTE: NATURE SUSTAINS MORE WORTHFUL IDEALS THAN INTRINSIC NON-IDEALS

EXTRINSIC NON-IDEALS WITH NEGATIVE PARTICIPATION TO BURDEN RATIO ARE THE MOST DESTRUCTIVE FORM OF NON-IDEALS

Today, in our society/system there are a considerable amount of these individuals. The reason is the illusion that the upper class is leveraged, that the monetary system is not corrupt, that the resourceful is the one who enjoys, that the working-class dreams to become resourceful to get rid of the difficulties they face, that competition to win is the only way ahead.

Competition in our system is to become an extrinsic non-ideal (Simple/Destructive). Such thoughts when prevail in a society, then evil sources begin to boom, selfishness spreads and people are divided into groups with each group trying to dominate on the expense of others. This system cannot provide equality. Our problem is that we want to be one of the dominant groups, we perceive it as our priority goal, don't be selfish, just try to overcome the problem and not be a part of it. For those individuals within the dominant group, see if there will be only your associates that are left on Earth, then you will compete and groups will be formed with the same division of dominant and oppressive ones. In other words, the dominant group requires slaves. This must end, to let Human Civilization prosper.

(RULE)___ARE YOU A WORTHFUL PERSON?

“An individual must be assigned worth level in accordance with his participation in the society”

Exception: *Extrinsic non-ideals should be regarded as worthless (especially one with negative participation to burden ratio i.e. worth level is either zero or positive while negative worth level does not exist for participation related cases)*

Although participation level may exist in case of extrinsic non-ideals (but burden level will override it) but positive worth level is not assigned to them i.e. they are discouraged.

Note: Intrinsic non-ideals are assigned normal worth level.

As for those extrinsic non-ideals that have lost participation efficiency due to accidental cause, they must be encouraged to participate as much as they can (they should be assigned tasks that fits them the most)

To make it clear let's take examples;

If person 1 is a normal individual, then as having same participation level as other ideals are, he is a worthwhile person.

If person 2 is extrinsic non-ideal (accidental) then as the participation level is manageable so he should be regarded as a worthless person to encourage participation.

If a person 3 is intrinsic non-ideal (lacking natural capability to participate at required level) then as the participation level cannot be achieved so he is a worthwhile person (to integrate him as a normal person).

CHART

Category		Worth Level	Scale / Meaning
Ideals	Normal	1	(Standard, Participation scale)
	Worthful (Voluntary + Forced)	>1	(Participation scale)
Non-ideals	Intrinsic	1	(Standard, Exception)
	Extrinsic	0	(Standard, Exception)

Now, to enumerate people with increased worth level. These are the people that voluntarily exceeds the participation level (beyond the required set point, Voluntary worthful, The Caretakers)

The Caretakers;

The people who cares for others, People who give priority to others, People who considers it their responsibility to participate on the part of intrinsic non-ideals, People who are ready to sacrifice their needs for others, People who lives for others, People who are optimistic and believe in equality, People who are the assets of a society, People who becomes happy/ feel pleasure by providing relief to others, People who are having high endurance level.

Normally, nature maintains their level greater than intrinsic non-ideals.

Today, in our society, we are witnessing a shift in this balance, the reason is that the worthful ideals are not assigned the right worth level. The judgement of individuals is based upon the status they bear in the society (Those participating other than NEPs are designated as more worthful). The educational system does not tell the people to work for others (generally/dominantly) but the people are taught how to get status in the society. As the intrinsic non-ideals persist while there is an increase in extrinsic non-ideals, so societies are struggling to produce more forced worthful which in turn is

spreading chaos in the society and a struggle outpour to dominate others by becoming extrinsic non-ideals.

Naturally, there exist a slight margin so that extrinsic non-ideals are accommodated but the space is not huge hence the ideal society suppresses the amount of extrinsic non-ideals as much as possible.

Now let's discuss about forced worthwhile ideals. These are ideals who are forced to participate more than the standard participation level.

In an ideal society, these must be virtually zero. Being not an active part of ideal society, we shall take a look in accordance with our current societal structure.

As discussed earlier, the balance of voluntary worthwhile and intrinsic non-ideals is being disturbed by our artificial destructive intervention, so in turn forced worthwhile are to be increased in order to sustain the societal needs.

To enumerate some such individuals,

The Tissuepapers;

People in the oppressive group, People with low capability level / the ones at the lower levels of societal organization, People who accept the false worth levels and hence feel compelled to sustain such structure, People with high desire value (Far from NEPs) while being unable to muster resources accordingly, People illusioned with false progress standards, People struggling to change their group from oppressive to dominant, People with aim to increase societal status for personal reasons etc.

Note: Their exceeding participation is in accordance with NEPs, as discussed before, any other participation is not considered while assigning the worth level

(RULE)___RESPECT IS NOT COSTLY, THE INGREDIENTS ARE UNIVERSAL

“An individual must give respect to other individuals according to their worth level with preference gradient being the core value”

To understand this, we should talk about the preference gradient in the beginning,

THE Preference Gradient (PR)

The quality to prefer societal benefit in order to suppress overall burden by minimizing one's own burden while even compromising NEPs (personal) in accordance with the endurance level and working to squeeze societal burden by efficient strategy in line with capability level

As being a living creature, we are having needs to fulfill in order to solace ourselves. These individual needs when combine, the resultant is the societal burden (Burden of needs applied by the individual on the society) (Environmental & Physical burden is also added).

In determining the preference gradient, the voluntary suppression of these is taken into account primarily.

The second measuring standard is the work done to squeeze the burden applied by other individuals on the society. It is primarily done by persuading others to apply efficient strategies (according to the capability level of the person devising the strategy)

Hence,

$$\text{Preference gradient} = \frac{(\text{Voluntary suppression of one's own burden})}{+} (\text{Squeezing societal burden by efficient strategy})$$

Note: In ideal society, individuals are not forced to decrease their legitimate burden but rather given resources according to their needs i.e. NEPs.

So why Respect is not directly correlating with the Participation level or the Worth level?
Why not participation level?

Because, Participation level does not necessarily points towards Calmness, Peace or Integration of a society that is the core of Participation Gradient.

Moreover,

To distinguish it from Worth level scale, the value is not assigned directly as increased participation (as in worthwhile ideals) but rather the suppressed burden is the main factor.

Another reason for the selection of burden suppression rate is to find out the sincerity of the individual.

In other words, we are determining the inner quality rather than artificial one because there is a high risk of gaining social status as the root cause of artificial caretaking and thus the basis of respect scale is disturbed (i.e. unable to find calmness value of the society).

Increasing participation level voluntarily is also an indirect value standard to find sincerity but to suppress one's own burden (NEP's) is hugely the direct measure of sincerity and thus subsequently reliable to find Preference Gradient.

Now, to mention some detail of Preference Gradient with respect to ideals & non ideals:

Ideals:

Normal ideals: Preference gradient can be zero or positive i.e. zero in case they are just participating in line with the burden only because they deem it an obligation. (High chance of no/neglectable burden suppression with no feeling of responsibility to squeeze societal burden). Positive in case they prefer others to give a part of their assigned resources to others (squeezing societal burden along with decreasing individual burden) (virtually gave away their participation i.e. some part as resources that they were given in line with their participation and thus has to decrease burden to make both ends meet)

Worthful ideals:

Voluntary worthfuls: [Preference gradient is positive, they are the caretakers and work for others → as though their participation level (voluntarily increased) is making them worthfuls but it is highly likely that they will reduce the individual burden and the distinguishing capability is that they work to produce more voluntary worthfuls and in turn squeeze societal burden virtually, this gives them a huge accomplishment to have a high/positive preference gradient]

Forced worthfuls: Preference gradient can be zero or positive i.e. zero when they are participating more just to suffice their own desires (to change group, to sustain false societal standards while accepting them, to increase social status etc) positive, when they participate more to the benefit of others i.e. when they are doing so while they are being

forced to accept the system while they are not aware of it (they are actually participating hugely one to the level they are forced and other to relief others but in this case the small squeeze they cause to the societal burden is determining their preference gradient as in most cases they are already being forced to minimize their own burden because they are not given appropriate resources) (Such ideals are a considerable part of non-ideal/oppressive society)

Non-ideals:

(Extrinsic non-ideals are assigned zero preference gradient)

Intrinsic non-ideals: Can have zero or positive preference gradient i.e. zero in case their participation (if exists) is on demand from the society or in case of no participation, they are accepting resources (garnered by the other individuals) while at the same time terming them as their legitimate right.

Positive preference gradient is true for low participation & zero participation cases. Let's understand this while displaying the chart.

PARTICIPATION

	Low Participation	Zero Participation	Negative Participation
Worth Level	1 (Standard/Exception)	1 (Standard/Exception)	1 (Standard/Exception)
Preference Gradient	0 / +ve	1 (Standard)	0 (+ve being unrealistic)

Low participating intrinsic non-ideals can have zero/+ve preference gradient.

If we take the example of old people (generally), then if their participation is for personal reasons i.e. to remain dominant or to remain fit etc, then their preference gradient is zero (they are not fulfilling any of the two determining factors of PR/preference gradient).

If they are diverting some resources to other low participating or zero participation intrinsic non-ideals voluntarily, then there is a high chance of +ve PR (in this case they are indirectly suppressing individual burden and at the same time contributing towards lowering societal burden).

In case of negative participants, PR is zero i.e. +ve value is not realistic as they are occupied by excess desires so they are increasing individual as well as societal burden.

Theory of ultimate kindness cycle:

(It states that if a society succeeds in attaining a specific combined successful respect level then a cyclic cascade of kindness is eventually achieved)

Now, to understand it let us take an example of a society that has +ve respect level individuals along with a small (relatively) group of 0 respect level bearing individuals (but there must be overwhelming worthwhile individuals).

What happens is that resources are being passed over and over with virtually no one to use them thus causing kindness to dominate the society with this passing procedure increasing trust at every level.

To make it easy consider a respectful individual is caring for other participants of the society and thus gives away some of his resources (destined for him due to the participation he made) (virtually decreasing individual burden).

At the same time he received more resources from another respectful (same or more respect level bearing), the one to which he gave the resources just give away more resources to another respectful. If step by step this reaches to an individual with 0 preference gradient (but +ve worth level) then he will transfer it further (as it is beyond his need).

(This process is turning zero respect level individuals to the positive ones), this cascade is an everlasting cycle that is spreading kindness in the society and thus a key element for **“The Earthly Heaven”**.

Just think of it as you gave one tomato to your neighbour while you received 10 at your doorstep, then you divide more but got more exponentially (This is a sign of a society whose individuals are caring and kind).

Rebuked — Normal status — Respected

(Extrinsic non-ideals etc.) (Worthless with zero PR) (+ve PR worthfuls)

$$\text{Respect value} = \text{Preference Gradient} \times \text{Worth level}$$

Now, to briefly define as to what worth level scale and respect level scale tells us about the society.

Actually,

Worth level scale determines the sustainability of the society i.e. is society flexible to endure stress or is under stress or nearing collapse, while this also tells us the amount of stress that can be applied to the society without crossing the breaking point / point of no return / point of permanent distortion.

Respect level scale tells us about the calmness of the society, the peace level, the integration level of the individuals, the progress level, the kindness level, the reliability of the society, the happiness level, the cooperation level, the trust level, etc.

(RULE)___UNABATED WITNESS IS THE PROOF

“Accept or implement strategies witnessed by different societies for a very long time without considerable alteration.”

Exception: For convenience, we may exclude slavery (to avoid misinterpretation / misjudgement).

Human Civilization and the struggle to organize

In the history of human civilization, there always had been a struggle to implement strategies that can benefit all from individual to the whole society. Also, there had been outpouring of strategies for the benefit of some while neglecting others.

As a societal aggregation, rules have been devised to organize the things. It is necessity to the very foundations of relationships among people.

Any disproportionate/evil practice cannot sustain for a very long period among several societies at the same time.

There is a list of hard and fast rules, i.e., rules that have endured the test of time.

This includes the traditional family system, leadership that cares for the people, trading free of usury i.e., real-time trading, moral and ethical values, etc.

Note: The term “different societies” refer to the big group rather than small dominative forces.

(RULE)___THE EQUILIBRIUM OF DESIRE AND NECESSITY

“An individual must respect the natural cause of an event to maintain the equilibrium between desire and necessity”

To understand this let's take an insight of how the nature handles different aspects of the world affairs, let's categorize these in two ways,

First being the aspects that are directly managed by the nature while the other that are indirectly controlled.

Nature Sustains Life

This ecosystem is maintained by the nature and we can observe the efficiency level that is beyond calculations. Why nature decided to sustain life is perhaps a quiz for some people but the elements of life on Earth are universal.

The aspects that can be related directly to nature are hunger, thirst, love, maintaining security, stress relieving strategy, survival of specie, cooperation (optional) etc.

While indirectly controlled aspects are basically related to species capable of reasoning (such as Humans, at top levels) (level with respect to thinking capability among as well as within specie).

The top of the list aspect in this regard is societal strategies or organizational as well as accountability values.

Directly managed aspects

Now, to explain these statements let's start with directly controlled aspects,

Hunger

Feeling Hunger: *(event)*

Natural cause:

Several components required by the body to maintain the state of living, i.e. to sustain life.

Desire:

Taking in the food of choice irrespective of the need of body

Necessity:

A threshold amount / calculated amount of components demanded to maintain normal functioning of the body.

(An equilibrium can be achieved by suppressing the desire in accordance with the endurance level)

Thirst

Thirst:

(Similar to hunger but keep in view that water is the drinks of choice for many so maintaining equilibrium is relatively less complex).

Love

Love: (sensitive feeling i.e. an event)

Natural cause:

To accomplish a wide variety of goals including protection for young ones, reserving objects (non-living) to comfort needs and desires (for competition in the society), for propagation of individuals that have more ability (Beneficial for species other than Humans while being a test for Human Civilization), for maintaining a level of coordination to accomplish more complex tasks (sustaining society or/and care for the weaker in terms of lifemate i.e. overcoming physical weakness). To increase the endurance level (overcoming stressful tasks with relative ease/comfort) and so on etc.

Desire:

To achieve/get everything that is loved

Necessity:

Most of the natural causes of love (some are a test for human civilization so those must be added in desire list)

Achieving equilibrium is a little complex and requires attention. We will divide Necessity–Desire complex (ND-complex) into two groups.

Group 1	Group 2
ND-complex in which the desires are in line with necessities.	ND-complex in which desires are not in line / irrelevant / far away from necessities.
These necessities are true / real necessities.	We can name these necessities as test / pseudo necessities.
For achieving an equilibrium, necessities must be prioritized while maintaining a considerable level of desires.	For achieving equilibrium, the desires are suppressed beyond endurance level but before breaking point reaches.
Example	Example
If a person desires to have a family (life partner), the necessity to protect and raise it (children) must be prioritized.	If a person desires to get married just for personal comfort with no intention to protect and raise the family, then the desire must be suppressed as much as possible.
	Note: In such cases, the person must be given psychological support.

The Blended Ones

Maintaining Security:

An intrinsic property of an individual/living object (in general) to secure itself from environmental harms.

It's a natural strategy of survivability of a specie/individual.

Natural Cause:

To ensure the survival of the entity i.e. to protect its integrity.

Desire:

To protect oneself at all cost.

Necessity:

To protect oneself.

(To maintain equilibrium, keep in view the moral and ethical values)

Note: When talking about single aspect, we neglect the effect of others, this is to simplify the things.

Stress Relieving Strategy

The ability to minimise the effect of destructive forces.

Natural Cause:

Adaptation to the changing external conditions.

Desire:

To relieve oneself of stress.

Necessity:

To relieve oneself from stress that causes permanent deformation.

(To achieve the equilibrium, the overall burden level of the society must be calculated to divide it in an appropriate way)

It is to mention that desire and necessity are in line (related) with each other in many cases with desire exceeding the necessity in most instances while equilibrium is a point where both are cooperative before diverging from each other.

Indirectly controlled aspects

Now, as for the indirectly controlled aspects of world affairs by the nature,

So, these are the ones taught by nature with little to no built-in structures to maintain these. As humans are the species with huge reasoning capabilities (relatively), so we will focus on this specie.

Humans have to sustain a complex structure of society to maintain security, cooperation, stress division etc in an efficient way. It is to note that although these are directly controlled aspects, but with reasoning capabilities, the efficiency is enhanced at tremendous levels while we are given somewhat a freehand in this regard so this leads to its categorization as indirectly controlled aspects.

In this regard we will try to understand organizational and accountability values (at the top levels i.e. for being an integral part).

Organizational values (sustainment as an event)

Natural Cause:

Maintenance of security, division of labour, efficient societal planning etc.

Desire:

To achieve the stated goals even if done at the expense of others.

Necessity:

Maintaining a threshold level to prevent societal collapse/disintegration.

(An equilibrium can be achieved by prioritizing the strategy of benefit for all e.g. security for everyone)

Accountability values

These values are destined to ensure that the societal strategies are implemented in its full extent.

Natural cause:

- Desires exceeds the societal goals / set points,
- To prevent unnecessary burden on the society,
- To minimise the burden from non-ideals with negative participation to burden ratio etc.

Desire:

No accountability for the tasks a person performs.

Necessity:

Accountability threshold to prevent collapse of law and order in society.

(An equilibrium can be achieved by prioritizing societal gains rather than individual ones)

Note: This explanation is deemed worthwhile because this rule has far reaching effects and can change the individual life of a person but still there is more that you can extract from this.

(RULE)___WHAT ABOUT THE GIFTS OF NATURE?

“An individual should consider the natural resources as a gift from nature that must be distributed among other individuals in accordance with elastic limit of nature while maintaining desire to necessity equilibrium.”

The Natural Resources (boosters)

They are free!

Natural resources in raw form must be dealt as the boosters for societal effectiveness i.e. considered useful if used in line with NEP's. Their static price (like in the form and place where they are found in abundance) must be zero, only the costs for extraction, transportation, processing etc. taken into account while assigning them reasonable status (general demand level is exempted, while the real demand is determined while taking into account the NEP's and necessity to desire ratio) (This in turn will be helpful in maintaining the elastic limit of nature)

What actually these natural resources are? Actually, natural resource is any matter (that has mass & occupies space) that is beneficial to human beings while is not a wealth (not individual nor societal) as in the first place it is not a compressed form of the net work done by the individuals.

To start with some detail, let's define the elastic limit of the nature (Natural Sustainability (NS) in terms of the stress that we as human beings apply on the environment (that involves the use of natural resources).

Categorization of Natural Resources

We can categorize these resources in **two ways**:

Firstly, **according to their renewability**, secondly, **in accordance with the efficiency level**.

Natural resources can be Renewable or Recyclable.

Renewability refers to the replacement/regeneration while recycling refers to the reuse/reconsideration of once dealt with resources.

(According to renewability) (Period of renewability is concerned)

➤ **Renewability:**

The resources that are replaceable i.e. once used are replaced by the like ones.

e.g. an apple from a wild tree in a forest is replaced once eaten.

All the self-grown tree-based food items are included in this class (burning wood from wild trees, forest-based eatable living creatures etc. are also included).

(Coal, oil, natural gas, salt, rock-based minerals)

The resources that have the regeneration capability i.e. once used returns to the bulk by some kind of cyclic natural process e.g. water used from a natural lake/river, oxygen used by living creatures for respiration (breathing) etc.

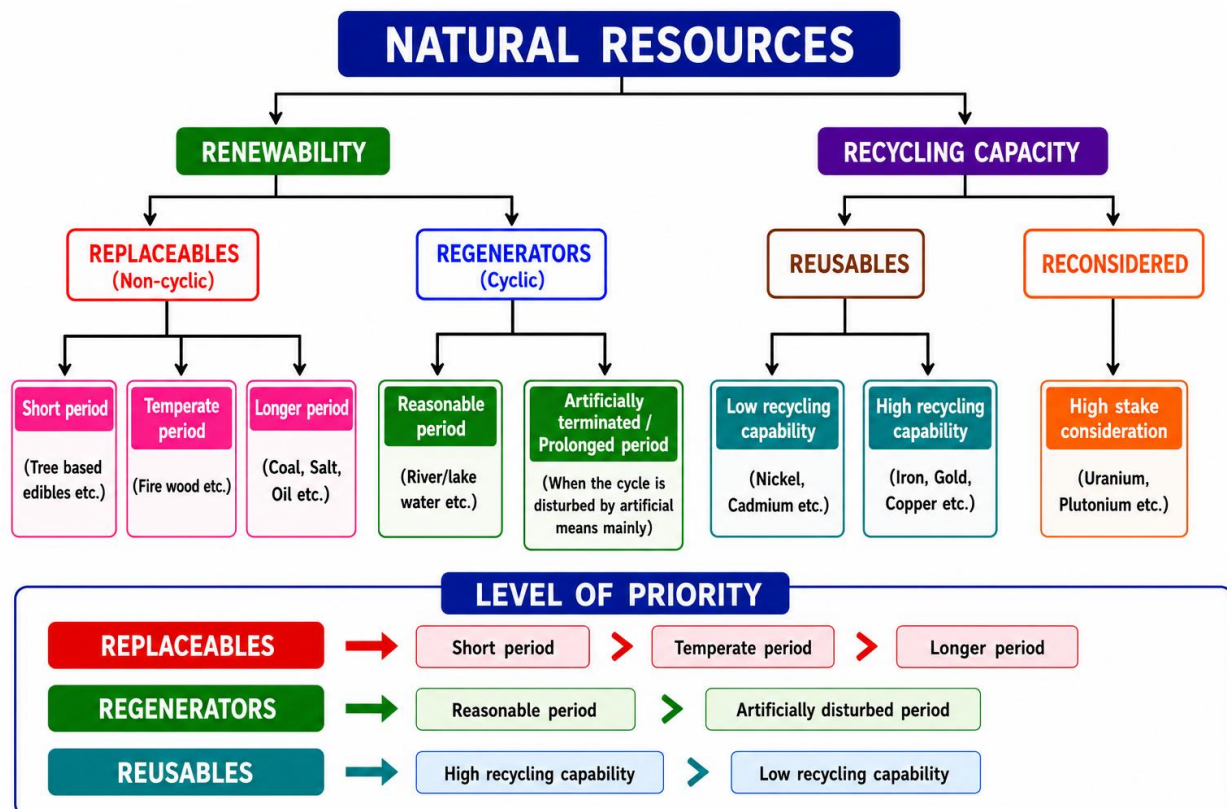
➤ **Recycling capacity:**

The resources that are reusable i.e. multipurpose capacity to interchange by processing or renewing.

e.g. iron, gold, silver, copper, aluminium etc.

They are multipurpose i.e. having vast using capability. Reusing refers to either processing for change of purpose or renewing to gain lost capability.

The resources that are reconsiderable i.e. one can regain the lost capability by simple method to some extent while diverging it to other fields e.g. radioactive materials etc.



Now, the other criteria for distribution of natural resources is the efficiency level (this ranges from minimal to tremendous with a steady gradient).

Efficiency Level and its calculation

To calculate the efficiency level, we take into consideration the boosting level as well as the environmental shock recovery status of the respective natural source. What these two quantities signify is an important discussion.

Boosting level

let's start with the societal boosting level. As described earlier, the natural resources are the boosters for societal effectiveness if considered in line with NEPs, the more the NEPs are covered, the greater is the boosting level, e.g., if one resource is useful in shelter, food, security, peace, and clothing, then it is having a boosting level of 5, while the effectiveness within the domain is represented by a positive raised to power form, e.g., 5^{+1} , 5^{+2} , 5^{+3} , and so on. This positive exponent is measured relatively e.g. if we assign a standard resource with a +1 sign; then others can be regarded as twice, thrice (+2, +3, etc.)(while standard must be selected carefully with least effectiveness level so a negative exponent is not required or is simply neglectable)(This is for efficiency with one domain, while others have standard in line with this)(salt can be a standard for food domain but can be subjected to debate)

Environmental Shock Recovery (ESR)

Environmental shock recovery status (ESR status) is as important as the boosting level. While in some cases, given more consideration i.e., when the drastic effect is beyond defined recovery line.

Two categories are to be discussed:

First one being the renewables, while other being the recycled ones (categorized on the basis of the property of nature to replace them)(Renewables are replaced by nature irrelevant of the time required, while Recycled ones are not replaced as the nature has provided a defined amount in raw form). ESR status for renewables is determined by taking into account the gaining as well as consumption stress.

Gaining stress

Whenever a renewable is taken from the deposit, there is a struggle to renew/reoccupy the place by the natural phenomena, this is termed as gaining stress. More complex/delayed the process means more gaining stress level (If nature diverts more and more materials/correlated processes in the event, this means a high gaining stress).

Consumption stress

The consumption stress refers to the change imparted by a natural resource during the consuming period on the normal status of the environment (i.e., a comparison between a state of no consumption to a state of partial/complete consumption or otherwise no physical/chemical change at all).

While boosting level is assigned positive values, the ESR status is conventionally given a negative sign so that a manageable value can be obtained for the Efficiency level.

$$\text{Renewables ESR status} = - (\text{Gaining stress}) (\text{Consumption stress})$$

$$\text{Recycled ones ESR status} = - (\text{Consumption stress})$$

[As the recycled ones are not replaced by the nature as in the case of renewables, so the gaining stress is not present in calculation of their ESR status]

Now, to count the efficiency level we simply add the values of the boosting level and Environmental Stress Recovery status:

$$\text{Efficiency level} = (\text{Boosting level}) + (\text{ESR status})$$

Note: The values of Gaining stress, consumption stress and subsequent ESR status are calculated according to some standard that can be chosen by the concerned persons for their own preferences.

Virtual Inevitability Level (VIL)

This whole discussion i.e., division of priority level and efficiency level is to give you the concept of VIL (Virtual inevitability level). This will give you (in turn) a standard as to what to do with these natural resources (How to deal with them) and provide us an insight as to how we are managing these in our current society.

As humans advanced in history, they used different natural resources to aide in their NEP's attainment. These proved to be an efficient booster of how they managed the things. Humans were even able to satisfy the threshold NEP's level without these resources and they still have the ability to do so (if they are determined as one unit), but when any one of the resource used proved to be having a great efficiency level while being from the priority level top position (although this much detailed categorization not

existed at that time but the hit and trial provided the necessary information), it gradually incorporated in the society to a level that the abrupt loss of the resource can cause a compromise in NEP's.

This level of incorporation of a resource in the society is known as Virtual Inevitability Level (VIL). Once a resource is designated as VIL, then it is a laborious struggle to retrack it from this level. So, there is a standard to help us identify the resources that must be prevented while others that should be promoted to the status of VIL.

Resources with greater priority status and high efficiency level are those that satisfy the green check to attain VIL, while those at lower priority status and low efficiency level must be regarded hazardous/incompatible for VIL status (as said earlier, in particular cases, ESR status is the determining factor for thorough check-up for assigning the green check status i.e., eligibility criteria for VIL).

In our society, resources with low efficiency level are assigned VIL status and this is exerting tremendous stress on the society and creating problems that we face both as a revenge from nature and as an unhealthy competition that at times causes huge bloodshed and instability.

Now, to discuss the desire to necessity equilibrium in this regard let us take a look as to how these natural resources are distributed in the society. The standard that exists in our society has deprived the divergence of these resources to their appropriate position. Our desires are overwhelmingly illegitimate and huge. The more powerful are just trying to dominate others partly by the use of these boosters, and to ensure the required flow of these materials by widespread biased and destabilizing financial system. This disturbed balance is causing a huge compromise of NEPs, resulting in Hunger, Homelessness, Insecurity etc. We must act now, every passing minute is pushing this world towards utter destruction.

(RULE)___RESPONSIBILITIES FOR THE WEALTH

“An individual must consider wealth as a compressed form of the net work done by other individuals and that must be returned to the society one way or the other to maintain a balance in the society.”

Wealth and its assigned parts

Wealth, as a general term refers to **all the belongings of an individual**

First assigned part

First part is assigned to meet needs at hand (an ideal system requires an equilibrium between necessity and desire),

Second assigned part

Second part is assigned in reference to perceived future needs,

Third Assigned Part (TAP)

Third part is reserved for psychological reasons (social status, mental satisfactory causes i.e. used to intimidate societal resources, even to form loopholes for one's own unlawful desires etc).

Note: The above-mentioned reasons for retaining TAP are in accordance with a non-ideal society while it's an obligation in an ideal society (both to retain a specified amount and to drain the remaining)

(Draining the TAP)

In normal conditions, the third assigned part is a legitimate target to get it back to the society (while other two parts liquidated when and only to prevent societal disintegration during artificial or natural prolonged stress e.g. wartime needs, famine, floods etc)

The question arises as to how the third assigned part (TAP) is returned to the society? It necessarily does not mean to give away TAP altogether but to maintain a fixed value by a constant removal and gain as per need of the society just as the water level maintained by a dam to benefit the people. So why TAP is not fully drained, isn't it good? No, what happens if the walls of dam are opened to drain all the water? There comes a high risk of flooding, like wise the resources in the society must be at a determined ideal level to maintain a healthy environment.

Let's discuss the ways to draining TAP (As per the need). Three basic ones are discussed while many others also exist.

Charity

An easiest way is to give it in charity (If you are giving it to competent charity organizations). If the individual gives it directly to the people, then there is a whole set of instructions to follow. A capable individual can take up this task if he is interested.

Investment

It is one of the effective ways to maintain TAP while meeting societal needs. It ensures a steady filling of TAP along with considerable drain (An encouraged way for the society in need).

Interest free loans

This also is an easy way if done by hiring any competent organization while interested individuals (capable enough to determine the arena of need) can volunteer themselves.

Wealth-Guardian Association

Now, we should discuss the role of the wealthy in regard to the wealth they have, it is easy to name the relationship as wealth-Guardian association.

Wealth-Guardian Association:

The individuals that possess TAP are actually the guardians of wealth. In an ideal society, the guardians are obliged to maintain resource balance in the society or in other words more wealth means a bigger obligation. There are two ways to discharge this duty.

Two ways to handle Wealth

Extra Responsibility

First one is that the guardian must submit himself to the capable governing individuals (the ones at the top most levels) for the efficient flow of wealth.

Submission to Capables

Second one is that the individual must be capable himself to ensure the efficient flow (But according to the discussed rules, the capable individual is already on the governing level so two obligations intersect each other i.e. the role of guardian as well as the role in organizational task).

The individuals choosing the second option are more prone to stress because they are voluntarily accepting additional burden.

In our society, the individuals at high levels are commonly with access wealth but the fact that they still enjoy shows the level of evil practices spreaded inside this system. TAP is an obligation, not a status to enjoy.

Wealth, as seen by the Reality Goggles

Wealth as seen by the Reality Goggles is a compressed form of the net work done by other individuals (we are omitting the person possessing the wealth because he is the one to be discussed).

Wealth consists of money, real estate, food reserves, livestock, crops etc (while money being one of the highly compressed and mobile form)

Now we will understand the association of wealth (components of wealth) with the work done to achieve or maintain it. Money will be discussed later as it needs some detail.

Real Estate

In regard of buildings,

The work done to produce building material as well as the labour assigned for construction collectively constitutes the net work done (here the whole work done by the individuals to produce building material as well as construction is compressed in the form of a building), while the work done

In regards of land

It constitutes the struggle (work) by the individuals to maintain security and organizational tasks for that particular area.

Food reserves

This includes the work done for security + organization of land of cultivation alongwith work for seed arrangement, with water provision and care etc. All this work (net work) is compressed in the form of food reserve (cultivation + reserving/storing work is also included)

Livestock

This includes the provision of food, care, shelter etc.

Crops:

This includes security + organization of land of cultivation, seed arrangement, water provision, care etc.

Money:

Any substance whose net worth remains largely constant (small fluctuations can occur) with little to virtually no degradation level is an ideal/standard for money. Other essential components include mobility (easiness to transfer from possession to possession), Universality (accepted by most), high demand (artificially caused increment in demand is not recommended) etc.

High demand and resilience (to fluctuation as well as considerable degradation) causes a relatively high struggle to achieve and in turn virtually increases the net work done which results in a highly compressed form (By worth to size ratio i.e. greater worth with relatively low size) (This also increases mobility) of net work.

Note: Any substance that is not fulfilling the above standard will eventually cause a financial crisis/societal monetary inequality and cannot bear even a slightest financial stress before collapsing entirely.

(RULE)___THE REALITY OF UPS AND DOWNS OF LIFE

“An individual must be satisfied at the specific position assigned to him in the stratified society bearing dynamic equilibrium with the net change regarded as a natural phenomenon to prevent fatigue and create a healthy competition in line with the capability level”

The stratification in the Society

To understand this, firstly just dissect the society to know its internal structural complexity. Consider society as an onion, layers upon layers, with the inner layers forming the core. As we move outward, the layers are spreaded over a vast area. The inner layers are related to support while outer ones may be regarded as protective.

A society is sustainable only with such a stratified structure in which the type/position is assigned in accordance with the capability level of an individual (ideal case). As we move outward of this societal sphere, organizational tasks gradually increases while moving inward witnesses more structural task/work at ground level. In nature, a dynamic equilibrium is maintained with the shifting of positions from lower to upper and upper to lower to upper levels. In this ideal system, the amount of individuals required at each level is maintained for a smooth and efficient system.

As mentioned, a specific amount is required at each level, this means if an individual is not satisfied at his position then there will be a lack of calmness in the society (taking into account the capability/interest level of the individual).

Capability and Interest

There must be two basic considerations, first one is that the position should be assigned while taking into account the capability and interest level of the individual. Second one is that the individual must be satisfied at the position while position being changed as the capability flourishes. In our society as there is no/less maintenance of balance between desire and necessity, this leads to a struggle to reach the top level (Healthy competition is something else). As only a small proportion succeeds in doing so (it is a fact that all cannot be at upper levels), the rest of the population becomes depressed and evil practices flourish and the system becomes corrupt.

Before describing the way to satisfy an individual at his specific position, let's describe the dynamic equilibrium that exists in nature (it's among the organizational values controlled indirectly by nature i.e. as described earlier).

Dynamic equilibrium in nature

As being a human being life is a name of change. From child to adult to an old person, from kindergarten to high school to university, from child to parent to grandparent and so on. To witness same conditions over a large span causes fatigue and in turn reduces the efficiency. In an ideal system, the capability of an individual flourishes with time (under appropriate conditions) until it reaches the natural capability level. This whole change must be tuned hand to hand with the level of task assigned to the individual.

The question arises that what should be done once the peak capability level is achieved? Firstly, it is only achieved by some individuals if a healthy competition is maintained. Secondly those who achieved it will voluntarily vacate the position for a reverse position. If you think how is it possible then let's understand the Work-Position Similarity theory (a way to satisfy individual at his assigned position).

Work-Position Similarity Theory

It states that:

In an ideal society, the individuals are assigned same amount of work (Quantitatively) (Burden) irrespective of the position they bear in terms of level)

It means that same amount of contribution, in terms of a burden on the society, by each individual. As we move from lower to upper levels, physical struggle decreases while mental/psychological struggle increases but the net product is the same.

A thirsty man and Mirage

Let's take an example of a person travelling across a desert with water being exhausted and thirst is causing discomfort since that time. Eventually in the desire to comfort oneself the person is illusioned by a mirage and thinks of getting relief at that place but when he reaches that position, he only finds it to be a self-perceived mistake. Likewise, in a society an individual struggles to bear the burden of needs/responsibilities and this discomfort is the cause to find relief.

Many perceive the higher level to be more manageable but in an ideal situation such a relief does not exist (the only way to evade from responsibilities is to become an extrinsic

non-ideal with negative participation to burden ratio) (As discussed earlier, this is the most destructive form of a non-ideal). Once people believe in the theory of work-position similarity then it would be easier to satisfy them at their assigned position.

The point that must be considered is we assume that by increasing level, the wealth does not necessarily increases (such is the case in an ideal system) but depends upon other factors. [***For detail, (RULE)___RESPONSIBILITIES FOR THE WEALTH***]

(RULE)___IS RETRIBUTION ESSENTIAL?

"An individual should be retributed or reprimanded in accordance with the guilt, while the main goal is to retract the source causing the destruction along with diluting the disturbance and to prevent further expansion or propagation of new sources."

What actually guilt is?

Evil, like weeds in a Farmland:

The evil is like weeds sprouting in a farmland that are always a challenge for the normal crop production and thus must be cleared with time. Likewise, evil practices emerge in the society time to time and if left unchecked gains momentum and the result is the destruction of the entire society. The sources that flourish these evil practices are to be recognized and eliminated as soon as it takes (i.e. before they can establish a foothold and propagate roots deep inside the society). This must be accompanied with the removal of the disturbance that is caused with as much efficiency as possible, by the evil/unethical practice. Then comes the precautionary measure to prevent any related sources to flourish afterwards.

Severity of Guilt and the Retribution amount

The severity of guilt is determined by the degree of disturbance that is produced in the society (ideal), i.e., more the disturbance, more severe is the guilt. (Disturbance includes the subsequent strengthening of the source that produced it, while also taking into account the new sources that emerges afterward). So, with actually this source is? In fact there is no hard and fast rule to determine it as any condition or circumstance that leads toward the guilt are actually the source and its determination is done from case to case. (Once the severity is determined, the retribution is taken accordingly irrespective of the cause or the source that provoked it) (This is because the disturbance level is the point of consideration in this regard)

How the Judge must give a verdict?

To understand the whole process let us consider a case scenario (while a judge is to analyze it and decide a verdict): A car was stolen from the parking lot of a resting area on the highway. The criminal was apprehended a few hours later and produced before the court where he was declared guilty on the basis of appropriate evidence.

Now the judge is to identify an appropriate retribution, he must follow the following procedure:

Degree of Disturbance (Step 1)

Step 1: Determine the degree of disturbance caused in the society by this act. This can be done by taking into account some aspects to be discussed here,

Provocation amount

Provocation amount, i.e., how this act affected the perception of other individuals in the society about the guilt (The degree of change in the reluctance is either they were relatively more inclined towards doing the same action or they did not care at all). There is always a designated value for the society that is the threshold while it increases from culture to culture. Every culture can determine the increment by extensive study. (This includes the retribution level and subsequent level of eruption of other motivated cases) (Usually by increasing the retribution level, the level of eruption of future cases diminish.) (This must be tuned to a manageable value such that there is no illegitimate retribution as this can spread chaos in the society).

Security Shock

Security shock, i.e., at what level the security status of the society is disturbed whenever an out of line action (evil/unethical) takes place in the society, other individuals demand for security changes to prevent the same happening afterwards. This demand is in fact another criteria for determining the severity of guilt. If more and more people are feeling unsafe, then this means the severity level of the guilt is increasing.

Psychological depression

Psychological depression, i.e., how much the immediate affectees suffered psychologically due to the evil/unethical action (measured according to the sensitivity status of the concerned individuals) (Although a reference value is preferable because it is a manageable one as determining the exact psychological depression status is at times challenging and requires great cooperation from the affectees).

Material damage

Material damage, i.e., how the act caused the material damage,

(on the basis of reversibility)

(Is the damage **reversible** or not and if reversible then how many resources are to be diverted to fix it). If the damage is **irreversible** (i.e., loss of life or any body structure) then there should be a strategy of stone for stone or replacement method.

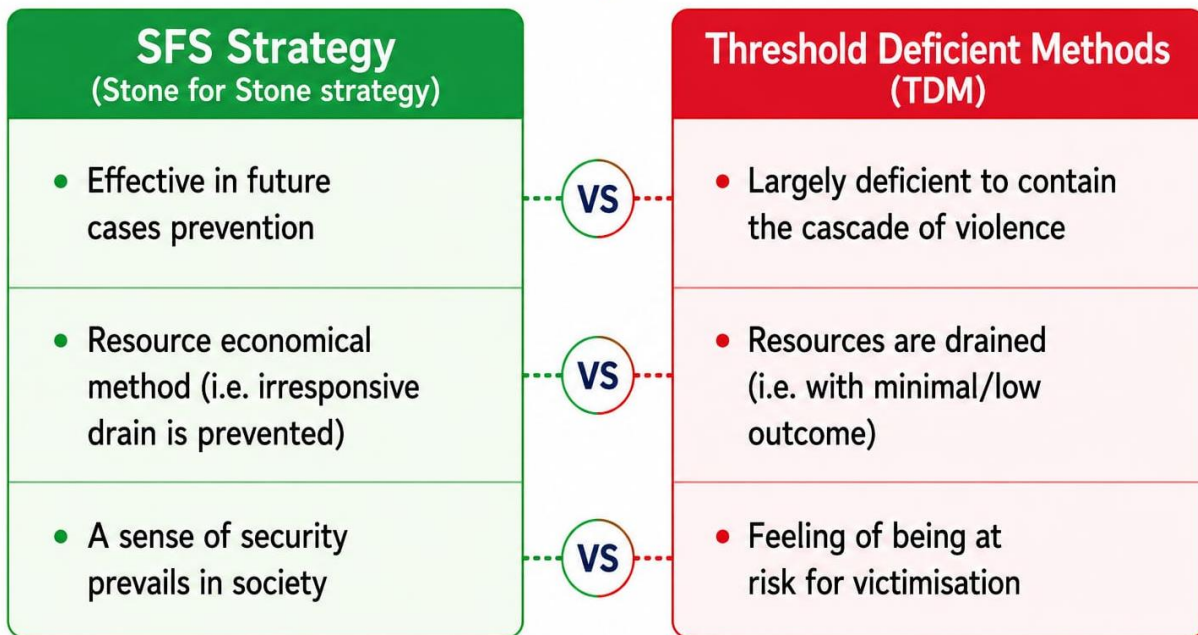
Stone for Stone (SFS)

If you think that stone for stone strategy disturbs the guilty retribution balance, then just look at the destructiveness of other methods that are applied in the society. It's true that no matter how much retribution is in place, the damage is irreversible and truly in such cases, we are not concerned to replace the material damage as we cannot do that in reality. The only solution is to prevent further cases of such magnitude. If you came to know that there was a robbery in the house next door and the resistance by the house members led to the casualty of one of the members (let it be father or mother or sister etc.) while the criminal was apprehended days later, then what should you suggest about the punishment that should be given to the criminal? Did you suggest that the person should be freed anytime later (let it be even 25 years) while he intends to return to the guilt? Would you feel safe if he is freely roaming? Life imprisonment is not the solution as it doesn't provide the required threshold to stop considerable influx of future cases (If you really feel that the person is really intended to leave the wrong way and adopt a normal life, then there is a replacement method available).

Comparison (SFS vs TDM)

To understand in another way, let's have a comparison between two dealing methods: one stone for stone and other one that does not satisfy the minimum threshold for future cases prevention (by far, there is no effective way other than SFS strategy) (Replacement method has a limited scope and is a way to deal with special cases largely).

DIFFERENCE DIAGRAM



A reasonable person can easily conclude that it is better to take vengeance from a criminal to save a hundred lives (simple Math ratio) rather than to preserve a criminal to put a hundred lives at risk (it's simple).

Replacement method

The replacement method is, an appropriate extraction of price that is for the apparent replacement of the irreversible damage. This is suitable only in cases in which the criminal is having the capability to return back to normal (while the provocation amount and security shock both are manageable or simply minimal) (The returning capability is valid only by past activity record or by keen observation) (But at times the provocation amount is the more concerned value).

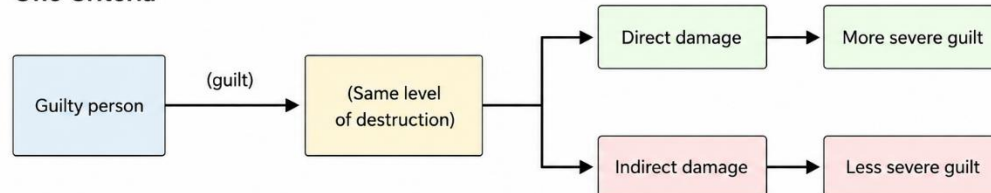
Now, to continue the material damage point,

(on the basis of involvement)

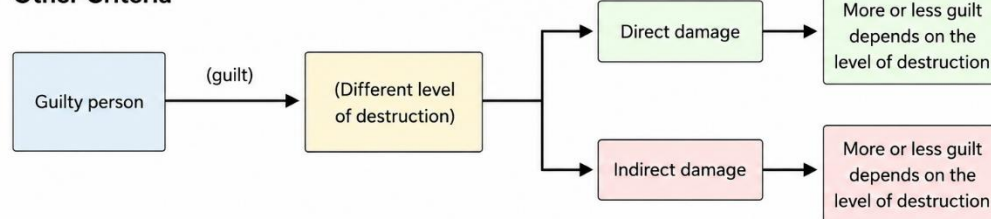
It is taken into account that either the damage was a **direct** result of the actions of the guilty person or it was **indirectly** i.e. a middle agent or source is present.

Usually, direct damage represents a more severe guilt (this is valid for a confined effected area or scope). In cases where there is a huge difference between direct & indirect damage for the same guilt then the severity is assigned according to the scope or area that is affected.

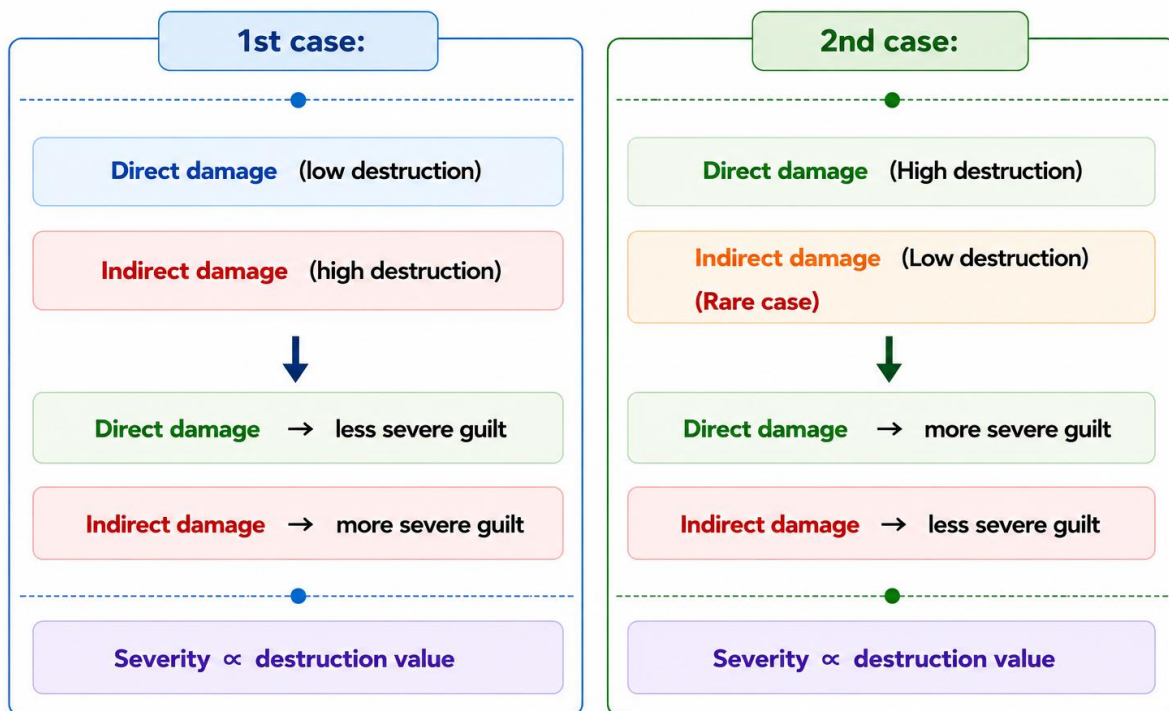
One Criteria



Other Criteria



Other Criteria



It is to note that a guilt can either be Uni-Damage Case (UDC) or Bi-Damage Case (BDC). UDC if the material damage is either direct or indirect, while BDC when the material damage is direct as well as indirect (in BDC, the retribution for both damages is taken separately).

Retraction ability

Retraction ability, i.e., the natural capability to retract and continue the normal path. There is largely a constant value that nature has programmed in our very foundation (while there exists outliers with an increased value). There exists a variety of viruses that have the ability to corrupt the programme and disturb the normal functioning, causing an error or a complete shutdown. The criteria is that more decreased is the value of retraction ability, more severe is the guilt and hence more retribution is suggested. Now what are these viruses, so actually there is a wide variety of them and in fact these are the effects caused by a source that leads toward the guilt.

Determining the Source (Step 2)

Step 2: Determine the sources (or source) that lead to the guilt.

Nature Shields the Sources

It is the most important task as this possibly be a hunt for the beast. Guilt is almost always a result of the compromised retraction ability or simply we can say that a person is not born with a guilt. There are circumstances or condition (even events) that are the root cause. Basically, there exists these sources in nature but the retraction ability that is naturally maintained shields the effect of these but upto a limit. If we artificially creates more and more sources or simply exaggerate the effect of already present sources, then this leads to a compromise in the retraction ability and eventually results in the occurrence of a guilt.

Let's understand by immune system

To understand the whole process let's take an example of the working of our immune system. Let suppose the reservoir (where potential pathogens is taking refuge and easily multiplying by using the resources available while maintaining their integrity) is the source while the pathogens are its elements. These pathogens made all the way to our body (portal of entry) while surpassing the first line of defense. The strength of the immune system is the retraction ability. The more powerful the pathogen is, the more stress is applied to the immune system. If initially the system is struggling then the symptoms arise (the conditions arising in a person before the occurrence of guilt) (the second line of

defense is in immense pressure). If the condition persists then there are two possibilities i.e. either with time the third line of defense intervenes and successfully eradicates the pathogen (the optimistic thinking nullifies the situation) or the whole immune system collapses (the person executes the guilt).

Such as our immunity is maintaining an overall calm (most of the population is doing well in terms of health until unless there is no considerable outbreak) (this is valid only for a moderate lifestyle), the retraction ability maintains an overall calm in the society (disturbances may occur but they are overcome before any major destruction)(It is to note that unlike disease pandemics, retribution ability in natural circumstances only face a constant influx of sources that are generally overcome).

In our society, we are the responsible entities that have exaggerated the strength of existing sources, while that there is a high influx of emerging sources. A disturbed desire to necessity equilibrium (unethical desire fulfillment), dangerously decreased level/amount of respectfulness, disturbed guidance standard, etc., are the driving causes for exaggeration of existing sources, while immoral technological abuse, disastrous dominative strategies, and corrupt system regulation are some of the driving causes of eruption of new sources.

Retribution is important but retraction of sources (i.e. minimising the effect of existing ones while eradication of artificial ones) is crucial. Treating the wounded is essential but destroying the killing machine is crucial.

An appropriate retribution (Step 3)

Step 3: Give a verdict as an appropriate retribution or reprimand for the guilt while ordering the retraction of the source that caused it such that the related sources are also interrogated and brought under consideration.

(RULE)___GUIDANCE AND ITS GUARDIANS

“An individual must provide guidance to others in accordance with the Guidance Law while priority being given to retractor in line with the level of error”

The basis of guidance

One of the most important aspects of societal integration is the degree and standard of guidance of its participants. Every person is distinct from others (level of distinctness may vary) and perceives separately the societal norms. Most are agreed to live a way that correlates their personal preferences to the societal law. From the early ages to the most advanced ones, a person learns a lot from knowledge and experience. This amalgam is the basis of guidance which shapes the social life of an individual, which determines the course of actions and which indicates the effectiveness of a society. As an appropriate and timely guidance is essential, a delay or absence can be lethal and makes it difficult to engage at a later stage.

The Guardians

Ideal Society is necessary

The question arises as who is eligible for this important task of guidance? Every worthwhile individual is a candidate while selection depends upon capability level and social status. (This standard is only valid for an ideal society). Before we proceed let's assume a society in which every individual is assigned the position in the stratification of the society (recall that society is like a stratified structure) in accordance with the capability level (Natural capability + degree of flourishing) tuned with the interest level. Work-position similarity theory is one of the core values for individual satisfaction (at designated position).

Wealth and social status are in real sense detached from the capability level (as for wealth, it is considered an extra responsibility as a guardian, while the more capable are reluctant to take it as their own actually in most cases wealth is a matter of regulation done in large by these capables but they are not the real owners i.e. either they take it voluntarily as caretakers or are hired by others) (As for social status, it is primarily determined by the preference gradient it means high social status individuals are undertaking extra responsibilities to relief societal burden while burden of oneself is also decreased in this standard).

Now, as we know that how social status and capability level is working in the society so it is easy to determine the selected individuals and the scope of their guidance. The Guidance Law gives us a blueprint about the basic standard.

The Guidance Law

It states that,

(A reasonable guidance is the one provided to the individual by other entity with same or higher capability level and social status)

In an ideal society, most individuals are the selected guiders with the extent indicated by the Guidance Law. In this case scenario an environment of brotherhood is created in which stress is relieved from the depressed people and a sound mental health of bulk is the subsequent achievement.

The caretakers blossom and there is always a helping hand that can guide you whenever and wherever a person is in need. In our society, people want to be followed by everyone. They are not the guiders nor have the standard level to be (the basic capability value and social status ingredients are the corrupt ones and majority of upper class are selfish and try to maintain their false status by every evil/unethical mean they can find). People are guided so as to achieve personal benefit and largely taught social norms by exploiting their desires. In short, people are guided to the verge of chaos and they just jump into it by considering it to be the right thing to do. In reality, none can benefit from this whole process but they are blind to it. Still we can change the things but as time is passing with this Hell in place every minute is adding the cost to achieve the ultimate redemption.

Levels of error

To briefly define the level of error, it is divided into three levels, first level includes a compromise that is confined to one's own boundary (An immediate deviation from essentials that is having high individual risk while low to no societal risk). Second level includes a compromise that affects both the individual as well as the society i.e. high individual risk while medium societal risk. Third level includes a compromise that is lethal to the individual while poses a great threat to the societal sustainability i.e. high individual risk as well as high societal risk.

Level 3 error

To discuss some detail, let's start with level three, it is when the actions of an individual are threatening society and one's own self. It usually affects the people at high positions of societal organization but cases are also suspected for medium to lower position holders. What this error means? It should be kept in mind that these errors are not guilt i.e. these are not the insist upon errors [The person is sincere towards his concerned moral and ethical values but the things are not well in place due to knowledge deficiency (useful and concerned one) while lack of appropriate experience can be another cause]. These i.e. third level bearing people includes those individuals that are perception moulders (especially the ones handling mass communication means) (e.g. media persons, writers, poets etc)(They must not be agents i.e. working on behalf of some destabilizing entity but the error is a result of lack of reality based facts / on the ground situation while not having experience to analyze the data to reach a comprehensive result). They are more prioritized for guidance as compared to level two or one error bearing individuals.

Level 2 error

Level two error corresponds to high individual risk while medium societal risk. It usually affects the people at medium positions of societal organization (The managing class i.e. the people those are mostly concerned with implementing the strategies rather than devising them). These things i.e. error related division is based on the amount of effect that is imparted on societal effectiveness rather not by direct measurement of the intensity, this is because to do so is having deep complications and a vast amount of standards may erupt to satisfy different point of views. Now, to discuss the people that are susceptible for level two error bearing, these are the local leaders (Family elders, Group regulators, Area invigilators, Prominent commentators, Advisors etc). They are more prioritized for guidance as compared to level one error bearing individuals.

Level 1 error

Level one error corresponds to high individual risk while low to no societal risk. Virtually every individual can be the bearer of such an error but diagnosis is relatively difficult as there is no apparent effect on the society (The concerned person is the bearer as well as the one effected). Although given the third priority level (as societal integration is the priority because it is essential to maintain the whole structure) (Also it is on personal basis and requires close monitoring / association to determine the exact deficiency) but due to its widespread nature and difficulty in determining / sought out it is the most important one and plays a crucial role in overall mood of the society. It is when an individual is

struggling to cope with the societal expectations (legitimate) but is either unaware of the deficiency or is not finding the right tool to eliminate it. This error can cause depression, anxiety, restlessness, diminished self-confidence, anger (extreme case) etc while prolonged suffering can turn the error into guilt. While keeping in view the guidance law, the individuals that interact largely with the affected person are the responsibility holders and they should determine the cause (By holding a meeting of several interactors of the concerned person, personally interviewing him, collecting concerned knowledge through anonymous surveys etc) and divert all possible resources to sought out the issue.

Just imagine how peaceful and calm the society will be if such a system is in place! Perhaps we have harsh experiences and the people are forced to accept this torment, the projected level of progress that people are told are nothing but hallucinations (regarding current situation)

CHART

ERROR LEVEL CLASSIFICATION CHART

Error level	Societal risk	Affected individuals	Importance level	Priority level	Bearer
level 1	No/Minimal	Effects the bearer	High	3	Every individual is at risk
level 2	Medium	Managing class	Medium	2	local leaders
level 3	High	High position holders	Low	1	Perception moulders

(RULE)___POWER STRUGGLE AND ITS PREVENTION

“An individual must respect the command and control at every level to prevent power struggle and ensure smooth transfer in an ideal society.”

With the emergence of more and more complex human societal interaction, the need for a comprehensive strategy to coordinate the functioning becomes more prominent. Since the early ages, the strategies devised to overcome this very basic need have undergone a complex process of scrutinization.

An effective model and its components

Benefit of the Society (as a whole)

An effective model is the one that **benefits the society (as a whole)** while is acceptable to an overwhelming majority. Any model lacking any of these two essential components will ultimately suffer and creates a power struggle in the society. An outpouring of different strategies results in chaos and different groups struggling to dominate with virtually no group with an effective roadmap ahead. Let's discuss these two essential components and understand why this power struggle is unhealthy. As said earlier, an effective model benefits the society as a whole i.e. the societal demand is collectively fulfilled. In a non-ideal society (as the one we witness today), every group (occupational, association, societal stratification wise etc.) is eager to get as much benefit as they can extract from the system in place and this determines their more preferred system or strategy of choice. This has led to the emergence of corporate bodies having substantial influence in power projection and the essential component of benefit to the society as a whole is hugely compromised and thus there can be no lasting peace in the political arena. There is always a set amount of benefit that must be administered to the groups in accordance with the stress on the society i.e. not every group gets the same amount but the needs and environmental conditions choose the set amount rather than personal inclination. To understand this lets consider a situation in which the crime rate is increasing due to more and more unemployment of the young people, the amount of benefit should be increased with the help of associated sectors e.g. more accommodation in food, manufacturing, energy, labour (construction), health care sectors. Ultimately the relief is transferred to the required group while the stress is divided into different groups

and the whole process is far from personal inclination (i.e. need is the basic cause in this situation).

Any system of regulation is a coordinating authority with as much interference as is required while each area of consideration is virtually independent. Such an effective command system is easily achievable in an ideal society (no considerable resistance or clash of priorities) while in a non-ideal society, a high check and balance is required at every level to ensure that the things are moving forward. This in turn exaggerates the eruption of methods to evade the set of rules and prioritization of personal benefit.

Stress determines the benefit

A perfect model has a rotation of stress bearing groups (the one capable to nullify the stress of excess i.e. to satisfy the need of hour). Let consider that there is a group in need (of any kind of support), different capable groups are coordinated to divert the resources or benefit they were receiving to provide a helping hand in order to nullify the stress (note that the stress is divided among the stress bearing groups).

Rotation of stress bearing groups

This must not be forever relationship, with time the groups must be given a rotation to include other ones if the stress persist for longer. If at times the stress is overwhelming (like in situations that are non-ideal or there is some disaster) then there is a rotation of responsibility while the stress mostly remains constant e.g. if there is famine in some area then there must be relocation of the population or adequate provision of food from other areas. Benefits administered to stress bearing groups are diverted in a rotational manner (i.e. some proportion involved initially and then the responsibility is on other groups and so on cyclic process). To conclude this point, a lump sum benefit of the society is a dynamic provision of benefits regulated by needs and environmental conditions rather than personal prioritization or else a demand for constant flow of benefits.

Majority Backing

The other essential component of an effective model is the acceptance by an overwhelming majority. Though a determining factor in efficiency determining but is not always a priority. If a system is an ideal one, then there is always a consensus on any model that is beneficial (have the above mentioned characteristics). In non-ideal situation, strategies struggle to dominate due to division in the society (An effective model never dominates due to clash of interests). In our society, this element is abused

with a modified acceptance level and public perception moulding by mainly propaganda machines. The use of modern techniques have made it easy for the resourceful people to change public attitude and hence the process of hypnotism prevails effectively. Do you think that they will ever wish to let people know the truth and held them accountable? They are hell bent to maintain a system that benefits their personal benefits (interests). Wait wait! if this is the case (which actually is) then what about democracy and the free world stuff? Just wake up and try to feel the Real world, the whole, the OPPRESSIVE WORLD (aided by dominance and cruelty)! This was a befitting response to the claimants of civilizational revolution.

Command and Control system

The reverse relationship

By the way, let's talk about the command and control system (for which we have this preceding discussion of societal organization related strategy). For this, we have to consider an ideal society (i.e. in which there is a comprehensive distribution of capable in the societal stratification, from lower to upper level with increasing capability level tuned with interest level with work-position similarity theory in place while appropriate respect standard in place whereby the wealth being virtually unnecessary), the command and control have a **reciprocal relationship** i.e. command descends from upper to lower level while control ascends from lower to upper levels. This means that the instructions to follow are provided at every level from more capables to the relatively less capables (as the societal stratification is a pyramid type, so the upper organizational class is managing the lower working class in a step by step manner). The control is mainly by the selection of capables at every level on efficiency and respect level basis (both are under consideration).

Real Democracy

A system (with the prior defined characteristics) is the basis while devising different strategies is the responsibility of the leadership. So, a selection of commanding authority is the matter of competence and sincerity rather than changing the basis for personal interests (the process that is dominant in non-ideal society and which is the driving cause of power struggle in the society). This means that democracy is not the direct selection of the leadership at higher levels by the people at lower stratification level of the society nor the selection of representatives from each land area based constituencies. To have a deep knowledge of real democracy let us have a model called **"Indirect Competence-based Selection" (ICS)**.

Indirect Competence-based Selection

It is a strategy for selection of commanding authority based on competency, what does this mean? To maintain a pretext let's have an example, some local farmers gathered at a place to discuss some regulatory issues regarding land limitation and water channels distribution. The clash of interests was with farmers of nearby locality. They agreed to nominate a person that can negotiate on their behalf. What do you think it would be better to select someone from other occupation (craftsman, labour, a doctor etc) who have no deep knowledge of the issue nor the experience in this regard or someone of the same occupation with a high level of competence and experience in the field? No doubt the second case is more efficient or stronger even if the majority of farmers are selecting otherwise (this would be due to personal or priority reasons rather than fact based). This competence is the basis of ICS (Note that competence is given priority rather than personal selection) (In an ideal society the majority opinion is always fact based i.e. far from personal interest while in non-ideal case, there can be significant division but still anyway the priority must be given to competence and sincerity). In a non-ideal society, this model faces challenges mainly due to power struggle (but still is better than the current established concept of democracy because there are tremendous loopholes in the system we witness today and thus a great compromise in the efficiency is the result) while its true spirit is evident in an ideal society (being a model we will assume this situation i.e. ideal one)

[The Life Story of Ahmad, An inhabitant of THE EARTHLY HEAVEN]

We are penetrating deep inside an ideal society, just concentrate and make an imagination while reading this context, it's important to set aside any criticism you are having in your mind.

Meet Ahmad, he is from the Earthly Heaven, he is eager to tell you his life story.

I was born to a labour class family as the eldest son. As I grew up, as was my understanding of the society and the people around me. I remember things as back as an 8 years old child. My father worked as a mason in bridge construction while my mother spends most of the time in caretaking the society with sporadic visits to nearby farms to ensure the safety of seedlings. As a child, my mother told me that she considers all the children in the neighbourhood as her own and this was evident by her behaviour. Indeed, all the children were my brothers and sisters. There never passed a single day but we as a family gathered at midnight and asked each other whether we helped any needy person today, whether we shared our meal with anyone, whether we tried to comfort any person in mental stress, whether we maintained peace, whether we tried to stop any immorality if occurred. You might be shocked to listen this but we never cooked the vegetables we bought from the market. Everyday we received baskets full of fruits and vegetables as a gift from neighbours and even from people we have not known before. We only retained as much is the need of the day while the remaining (including the vegetables we bought) is again distributed among others (different peoples) even if we have to travel to other neighbourhoods.

I remember one day, the door bell rang (I had just returned from the school) I opened the door and was surprised to see three to five sturdy men with flowers in their hand. They asked permission to come in to visit my father, he was sick for the past three days and did not went to work in the meantime.

The permission was granted by my father and I accompanied them to the bedroom. One of them approached the bed and handed over an envelope and all the flowers while others sat on the other side. The person to hand over the gifts was the contractor and a company manager to which my father worked, others were the colleagues of my father. They came to know of the illness the very morning and decided to visit together. They

told my father to ask for any kind of help if he feels any stress or necessity. They left after approximately half an hour. After that there were visits by a number of family and friends and subsequently an influx of kindness and wholeheartedness (my father has concealed his health condition because he did not want to disturb others and alter their schedule that can cause any kind of distress).

One day, my father sat alongside me when I was getting ready to sleep at night. He asked me about my interest and future preferences. I told him that I wanted to be a farmer as I love growing plants and taking care of them. He appreciated me and told me, “My dear son, I want you to serve the society no matter which occupation you adopts. Those who care for others are the more respectful ones, I want you to be a caretaker. Never compromise societal benefit for your personal prioritizations))). Keep in mind that wealth is essential but is not the goal. You must consider it as a source to fulfil your needs, as an obligation to help others, as a responsibility to maintain a balance in the society.” I promised him that I will do my best to achieve these goals. Time passed and I completed the studies and started my career as a local farmer. The land for farming was not my own but that never intimidated me. The owner have frequent visits and he always paid a tribute and said, “My child, you are the one who cares for the society and I wish I could do the same.” Although other farmers were worthfuls but I was the one respected the most because I only utilized the resources that I need for the day while the rest I gifted to others i.e. I was not eager to make extra money. It was not forbidden as other farmers do sell the rest but I was the one who simply lives for others. I remember that whoever has a wealth never disturbed the desire to necessity equilibrium or in other words they always prefer societal benefit and not prioritize personal desires. The wealth ultimately was returned in the form of investment, charity, gifts, loans without profit etc. I spent the next 25 years in raising different crops. The techniques that I employed revolutionized in the meantime with greater and greater efficiency. Although most of them were self-made but they proved to be greatly beneficial. My crops were the most frequent ones and admired many farmers in the vicinity. Keeping in view their interest, I started to share the efficient techniques with them on frequent basis. In no time the whole county flourished with more and more intellectual ideas supported by on the ground realities. It was a great pleasure for me to witness this kind of inclusiveness and enthusiasm.

Now, to tell you about the day that was unprecedented and unexpected I really got worried that day. In the early morning, I went to the fields, as usually I greeted every farmer working in the field, but there were none all the way. At first, I thought that I reached too

early but till noon the fields were empty. Although it was a custom to gather at the weekend to have a meeting to discuss problems and their probable solutions but it was the start with a number of days left for such a meeting. I hastily packed my instruments and went house by house asking for the whereabouts of my friends but every time I came to know that they had left the home as usual. It was a hard time but anyhow I spent the night and hurriedly went to the fields the next day and started waiting for others to arrive. I saw three of the farmers approaching me, I was pleased to see them and rushed towards them to ask about others. They wholeheartedly solaced me and told me that others were waiting for me so I should accompany them. They took me to the County Hall, it was full of farmers from every corner of the area. They all welcomed me. I was the chief guest there. In all of a sudden an announcement was made, “we all congratulates our friend Ahmad for his selection as our representative and the commanding authority”. I was shocked and hesitant but chose to conceal the condition because I did not wanted to ruin their expectations. The day passed and the night came. While lying on my couch I thought that it is a huge responsibility and I shall abandon the position. I was struggling to make a final decision when suddenly I remembered the promise I had made to my father in my Childhood. It was the right time to set aside my personal prioritization and plan for the benefit of the society. It was a turning point in my life as I was given a chance to benefit more and more people.

As an organizer, I visited the fields everyday and interacted with the farmers to have a thorough knowledge of their challenges and needs. My experience gave me a leverage in efficient planning and decision making with implementation of strategies that benefit all in a specific manner. Though my responsibility increased but the amount of work remained the same while the new thing was the integration. I have to coordinate the things with each other for relieving the stress of needs as well as environmental and physical stress.

The days passed and my organizational capability increased. Even with all this, I was able to give time to my family and friends. My routine to visit the needy was not affected either, still I was not interested in making wealth as it was going to increase my commitment and I have to devise ways or strategies to allow a constant flow of resources in the society, also I always wanted to retain my zest to be a caretaker so I gave away anything that was beyond my need. At times I even compromised the needs to comfort others. The trend does not change and I was the most admired personality among all the representatives of different counties. I remember it was the winter season, the county

representatives from all over the state were to meet next week to decide the selection of the head of the state for farmer's nominee (The process is that firstly the representatives are put forth by each sub-sector of the county, I was the representative from the sub-sector farming of the major sector Agriculture. These sub-sector nominees are then subjected to selection by other sub-sects to appoint the regulator of the major sect, these major sect regulators from different counties then select the nominee for the head of the state, the same is done by different major sects of the county, there is a rotation for the major sect selection as well as for the nominee selection). I was sitting in the office while examining different files when suddenly a man came, he was breathing heavily, he told me that the regulator of the county had a tragic accident. He was visiting the major water channel when suddenly he slipped and fell into the gushing water and drowned despite attempts to save him. It was a day of mourning for us. After finishing the funeral proceedings, we (the sub sect representatives) had an emergency meeting to discuss the next course of actions, we do not wanted to have an impasse in the organizational responsibilities. We decided to select an immediate successor the same day as it was essential for the selection process next week. Once again I was reluctant to occupy the position as I considered myself as the one with relatively less experience. But, for my colleagues, I was the most competent one so they nominated me for the position. I said to myself, "Ahmad! they expect a great from you, never fell short to support the society in the hour of need".

Anyhow, I took charge as a regulator. Things were going smoothly and there was no major lag in commanding procedures. The main challenge was the selection meeting to be held in a matter of days. As my predecessor (regulator) was the selected nominee for Agriculture, the revision committee after thorough analysis of my strategical competence retained the status for me. Clearly stating, if I were to be selected (there was a high chance as my county performance was distinguishing) as the head, it have been difficult for me to make both ends meet. The rules did not allowed me to withdraw at such a short notice.

It was the weekend, at about noon, the meeting started. A graph displaying the progress level of different nominees was on the table of each attendee. The nominees had already burnt the midnight oil to analyse the competence of every other nominee based on different standards and they were in a good position to make the right decision. There was a debate as to which standards must be prioritised in accordance with the needs at hand. It was a lengthy session and we have to draw the final conclusion. At the end, I was the most suitable nominee for selection. I tried my best to present counter arguments

but they have made the decision. The announcement was made and now I was officially the Head of the state.

Things were different now, I was struggling to manage the things due to a low level of understanding of procedures at such a high level. My routine was disturbed and I have had to spend more working hours. This kind of condition never happened to me earlier in my life. My health started deteriorating while my social life came to a halt. Now, my condition started to have others attention. Some type of strange things seems to take place in my vicinity, I felt that I am under observation. It feels like people wanted to find the root cause of my problems that were now obvious.

One day at the weekend, I was in my home making strategies while inspecting a number of documents when the bell rang. My eldest son approached the door and opened it. There were three gentlemen having some files with them. They asked for the permission to come in, it was granted and they came in with greetings in the beginning. They started the discussion in a joyful mood, perhaps to comfort me. They were the past Head of the states. They told me that they are here to help me cope with the difficulties and share their experiences. In a month, their experience increased my efficiency and now the things went back to normal. As being the Head of the State, I served the society for years to come before voluntarily stepping down. I wanted others to have a chance to serve the society. I still lives in my parental house of two bedrooms. Although my parents are not in this world but I feel pleasure that I have completed the promise that I did to my father as a child and that I did not wasted my life but lived a life of a respectful man.

This is my brief life story, the society I lived in is like a Heaven...

“THE EARTHLY HEAVEN”

Start: 6 December 2023, Wednesday

Complete: 4 January 2024, Thursday



Go Ahead, Humanity
deserves this

Just 12 Simple Rules
to change everything.
One who tries gets it